

LOT	LOT AREA (SQ. FT.)	MAX. IMPERVIOUS COVER (SQ. FT.) (18%)	MAX. TOTAL BUILDING AREA (SQ. FT.) (13%)	MAX. DISTURBED AREA (SQ. FT.) (34%)
1	48,305	8,694	6,280	16,424
2	50,528	9,095	6,569	17,180
3	41,543	11,078	8,001	20,925
4	123,769	22,278	16,090	42,081
5	101,801	18,324	13,234	34,612
7	49,760	12,557	9,069	23,718
8	42,025	7,565	5,463	14,289
9	32,059	5,771	4,168	10,900
10	31,820	5,728	4,137	10,819
11	31,391	5,520	4,081	10,673
12	32,289	5,812	4,198	10,978
13	35,473	6,385	4,611	12,061
14	36,435	6,558	4,737	12,388
15	36,126	6,503	4,696	12,283
16	35,943	6,470	4,673	12,221
20	31,995	5,759	4,159	10,878
21	32,315	5,817	4,201	10,987

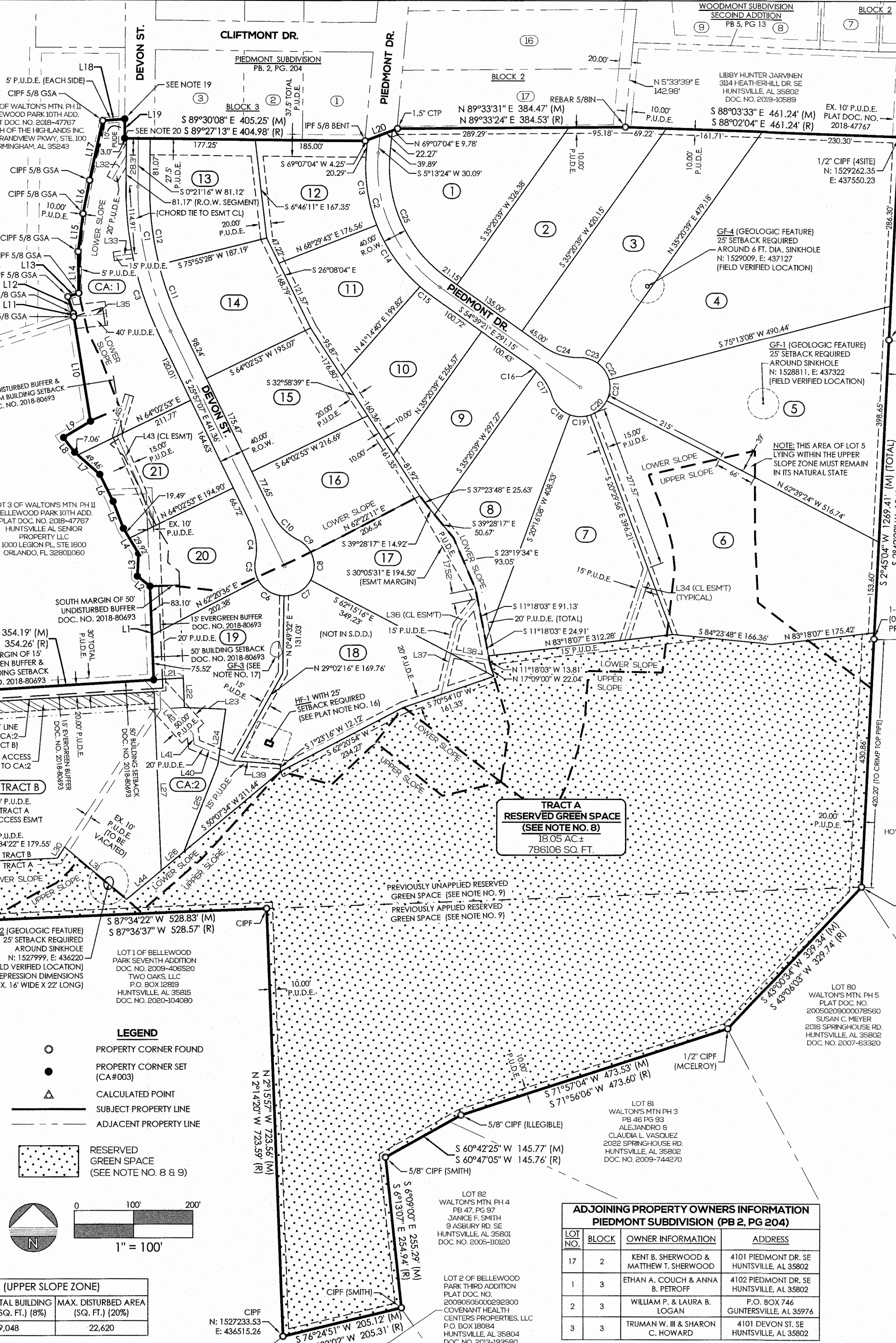
NO.	DIRECTION	LENGTH
L1	N 2°23'02" W	158.62
L2	N 51°28'38" W	27.23
L3	N 2°57'04" E	38.48
L4	N 31°09'46" W	49.41
L5	N 21°10'28" W	48.75
L6	N 26°08'48" W	50.97
L7	N 48°31'35" W	56.52
L8	N 37°08'24" W	31.27
L9	N 58°58'20" E	53.11
L10	N 9°09'32" W	178.48
L11	N 8°45'33" W	5.68
L12	N 18°06'17" W	29.79
L13	N 72°04'27" E	19.29
L14	N 0°53'57" W	70.23
L15	N 7°19'17" E	64.66
L16	N 10°38'08" E	57.43
L17	N 12°16'57" E	102.87
L18	N 85°16'41" E	37.41
L19	S 0°15'15" W	32.69
L20	N 69°07'04" E	58.58

NO.	DIRECTION	LENGTH
L1	N 2°22'20" W	158.62
L2	N 51°28'15" W	27.23
L3	N 2°57'46" E	38.48
L4	N 31°09'12" W	49.40
L5	N 21°09'50" W	48.75
L6	N 26°08'12" W	50.96
L7	N 48°31'10" W	56.51
L8	N 37°07'53" W	31.27
L9	N 58°58'45" E	53.12
L10	N 9°08'51" W	178.47
L11	N 8°08'34" W	5.65
L12	N 17°59'03" W	29.80
L13	N 72°00'57" E	19.28
L14	N 0°55'54" W	70.17
L15	N 7°19'51" E	64.69
L16	N 10°39'42" E	57.43
L17	N 12°16'52" E	102.90
L18	N 83°59'17" E	37.24
L19	S 0°13'39" W	33.47
L20	N 69°22'15" E	57.84

NO.	DIRECTION	LENGTH
L21	S 86°25'23" W	49.84
L22	N 2°21'39" W	50.01
L23	N 87°47'39" W	69.90
L24	N 8°00'29" E	95.09
L25	N 21°13'04" E	157.26
L26	N 50°07'34" E	50.00
L27	S 2°21'39" E	302.63
L28	N 86°29'49" E	354.00
L29	N 86°29'49" E	302.62
L30	S 32°55'30" W	22.53
L31	S 49°37'01" E	137.22
L32	S 30°16'15" W	47.04
L33	N 82°13'03" E	31.40
L34	S 17°48'15" W	127.22
L35	N 83°56'06" E	55.10
L36	S 37°11'41" W	55.21
L37	S 13°06'55" W	121.37
L38	S 79°54'55" E	66.46
L39	S 85°46'13" E	78.88
L40	N 67°49'56" W	72.29
L41	N 7°00'14" W	19.29
L42	N 42°12'50" W	120.82
L43	N 23°32'40" W	164.78
L44	N 50°07'34" E	76.07
L45	N 16°22'36" E	71.79

NO.	ACRES	SQ. FT.
1	1.11	48305
2	1.16	50528
3	1.41	61543
4	2.84	123769
5	2.34	101801
6	2.60	113104
7	1.60	69760
8	0.96	42025
9	0.74	32059
10	0.73	31820
11	0.72	31391
12	0.74	32289

LOT NO.	LOT AREA (SQ. FT.)	MAX. IMPERVIOUS AREA (SQ. FT.) (10%)	MAX. TOTAL BUILDING AREA (SQ. FT.) (8%)	MAX. DISTURBED AREA (SQ. FT.) (20%)
6	113,104	11,310	9,048	22,620



SURVEYOR'S CERTIFICATION & FLOOD HAZARD NOTE

I, BENJAMIN T. PROCTOR, A REGISTERED PROFESSIONAL LAND SURVEYOR WITH THE FIRM OF SCHOEL ENGINEERING, INC. HEREBY CERTIFY THAT TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF THAT THE SURVEY SHOWN HEREON HAS BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

I FURTHER CERTIFY THAT THE PROPERTY SHOWN HEREON LIES WITHIN FLOOD ZONE X (OUT-UNSHADED), AS SHOWN ON THE FEDERAL INSURANCE RATE MAP, COMMUNITY PANEL NUMBERS 01089C0329F AND 01089C0333G, DATED AUGUST 16, 2018.

ACCORDING TO THIS SURVEY, UNDER MY SUPERVISION, THIS THE 7th DAY OF October, 2022.

Benjamin T. Proctor
BENJAMIN T. PROCTOR PLS #26624

TRAFFIC ENGINEER
The undersigned, as Traffic Engineer of the City of Huntsville, Alabama, hereby approves the within plat for the recording of the same in the Probate Office of Madison County, Alabama.

This the ___ day of ___, 2022.

Traffic Engineer
City of Huntsville, AL

CITY ENGINEER
The undersigned, as City Engineer of the City of Huntsville, Alabama, hereby approves the within plat for the recording of the same in the Probate Office of Madison County, Alabama.

This the ___ day of ___, 2022.

City Engineer
City of Huntsville, AL

CIPF	CAPPED IRON PIN FOUND
CIPS	CAPPED IRON PIN SET
CL	CENTERLINE
CIP	CRIMP TOP PIPE FOUND
ESMT	EASEMENT
EX	EXISTING
GF	GEOLOGIC FEATURE
HF	HISTORIC FEATURE
(M)	HISTORIC FEATURE
MNF	MAG NAIL FOUND
OTP	OPEN TOP PIPE
P.O.B.	POINT OF BEGINNING
P.U.D.E.	PUBLIC UTILITY & DRAINAGE ESMT
(R)	RECORD
R.O.W	RIGHT OF WAY
S.D.D.	SLOPE DEVELOPMENT DISTRICT

GENERAL NOTES:

- NORTH ARROW AND COORDINATES AS SHOWN HEREON ARE BASED ON ALABAMA STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83.
- ALL MEASUREMENTS SHOWN ARE IN U.S. SURVEY FEET.
- THERE ARE 21 LOTS, 2 COMMON AREAS AND 2 TRACTS IN THIS SUBDIVISION CONTAINING 49.71 ACRES ±.
- THE SMALLEST LOT IS LOT 11 AT 0.72 ACRES (31,391 SQ. FT.).
- THERE ARE 1355 LINEAR FEET OF STREETS IN THIS SUBDIVISION.
- A 5/8-INCH CAPPED IRON PIN (STAMPED CA #003) WILL BE SET AT ALL LOT CORNERS.
- THIS SUBDIVISION OF TRACT 28 OF WALTON'S MOUNTAIN PHASE 12 AS RECORDED IN INSTRUMENT NUMBER 2019-00024444, AND A RESUBDIVISION OF LOT 28 OF BELLEWOOD PARK ELEVENTH ADDITION AS RECORDED IN INSTRUMENT NUMBER 2019-00024429 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA.
- THE RESERVED GREEN SPACE AREAS AS SHOWN WITHIN TRACT A EXIST IN NATURAL CONDITION WITH THE EXCEPTION OF:
 - A PUBLIC TRAIL SYSTEM, THE LOCATION, CHARACTER AND EXTENT OF SUCH TRAIL SYSTEM IS SUBJECT TO APPROVAL BY THE PROPERTY OWNERS AND THE CITY OF HUNTSVILLE. THE INTENT OF THE TRAIL SYSTEM IS TO PROVIDE FOR CONNECTIONS TO THE PROPOSED CITY-WIDE TRAIL SYSTEM.
 - UTILITY AND DRAINAGE IMPROVEMENTS (BUT NOT UTILITY STRUCTURES SUCH AS WATER TANKS) AND THE DEVELOPMENT OF PUBLIC AND PRIVATE TRAILS.
- TOTAL RESERVED GREEN SPACE AREA IS 18.05 ACRES (786,106 SQ. FT.) AND LIES WHOLLY WITHIN TRACT A. AS DEPICTED HEREON, THE SOUTH PORTION OF THE RESERVED GREEN SPACE, CONTAINING 7,939 ACRES, HAS BEEN PREVIOUSLY APPLIED TO EXISTING LOTS WITHIN PREVIOUS SUBDIVISIONS OF THE WALTON'S MOUNTAIN DEVELOPMENT, THE NORTH PORTION OF THE RESERVED GREEN SPACE IS PREVIOUSLY UNAPPLIED, AND CONTAINS 10,117 ACRES WHICH IS 20.4% OF THE TOTAL SUBDIVISION AREA, WHICH QUALIFIES FOR THE "15% TO 29.9% OF LAND RESERVED" DENSITY CONTROLS, ACCORDING TO CITY ZONING ORDINANCE, ARTICLE 65.4.7.
- A 4 FOOT WIDE SIDEWALK IS REQUIRED ALONG THE WEST SIDES OF DEVON STREET & PIEDMONT DRIVE.
- THERE IS A 2-FOOT WIDE PEDESTRIAN ACCESS EASEMENT ALONG THE FRONT OF LOTS 7-12, 19-21 AND COMMON AREA 1, TO ACCOMMODATE THE REQUIRED SIDEWALKS.
- ALL LOTS ADJOINING A STREET TO HAVE A 15' WIDE PUBLIC UTILITY & DRAINAGE EASEMENT ADJACENT AND PARALLEL TO THE STREET RIGHT-OF-WAY.
- ALL LOTS HAVE A 5' WIDE PUBLIC UTILITY & DRAINAGE ESMT ALONG EACH SIDE LOT LINE UNLESS OTHERWISE SHOWN.
- ALL LOTS HAVE A 10' UTILITY AND DRAINAGE EASEMENT ALONG THE REAR PROPERTY LINE UNLESS OTHERWISE SHOWN.
- SEE CURRENT CITY OF HUNTSVILLE ZONING REGULATIONS FOR MINIMUM BUILDING LINES.
- HISTORIC FEATURE "H-1" IS A STONE SPRING HOUSE MEASURING 8' X 12'. THE CENTER OF THE STRUCTURE LIES AT N: 152928.6 E: 436490 (FIELD VERIFIED LOCATION). THERE IS A 25' SETBACK REQUIRED AROUND IT.
- GEOLOGIC FEATURE "G-3" IS A CLOSED DEPRESSION MEASURING APPROX. 20' X 25', MEASURING LESS THAN 3 FT. DEEP, WITH NO SETBACK REQUIRED. (CENTER LOCATION AT N: 152839.5 E: 436502, FIELD VERIFIED)
- SANITARY SEWER GRINDER PUMPS ARE REQUIRED TO SERVICE LOTS 7 THROUGH 12 AND LOTS 18 THROUGH 21. SUCH PUMPS ARE PRIVATE AND ARE TO BE MAINTAINED AT THE PROPERTY OWNER'S EXPENSE. IN NO EVENT SHALL SUCH PRIVATE GRINDER PUMPS BE INSTALLED WITHIN, OVER, UNDER OR UPON ANY PORTION OF ANY PUBLIC UTILITY AND/OR DRAINAGE EASEMENT. GRINDER PUMPS SHALL BE #1-GS3060 AND 30" X 30" BASIN PC2049G10 WITH FROGMOUTH HATCH PC0849P05, OR APPROVED EQUAL.
- REESTABLISHED CORNER, POSITION OF OBLITERATED 5/8-INCH CAPPED IRON PIN FOUND (SMITH).
- REESTABLISHED CORNER, POSITION OF OBLITERATED 1/2-INCH IRON PIN FOUND.
- OWNER OF RECORD: AGAPE BUILDERS, LLC, 8033 TEA GARDEN ROAD SE HUNTSVILLE, AL 35802, DOC. NO. 2020-104503 (VESTING DEED)

NO.	RADIUS	LENGTH	DELTA	CHORD DIR.	CHORD
C1	550.00	252.52	26°18'22"	S 12°47'56" E	250.31'
C2	250.00	261.27	59°52'44"	S 24°42'59" E	249.54'
C3	570.00	261.70	26°18'23"	S 12°47'56" E	259.41'
C4	100.00	64.35	36°52'12"	N 7°31'01" W	63.25'
C5	50.00	33.66	38°34'29"	S 8°22'10" E	33.03'
C6	50.00	53.68	61°31'04"	S 58°24'56" E	51.14'
C7	50.00	55.05	63°04'48"	N 59°17'08" E	52.31'
C8	50.00	48.32	55°22'33"	N 0°03'28" E	46.47'
C9	50.00	30.71	35°11'30"	N 45°13'34" W	30.23'
C10	100.00	64.35	36°52'12"	S 44°23'13" E	63.25'
C11	530.00	109.86	11°52'34"	S 20°00'50" E	109.66'
C12	530.00	133.48	14°25'48"	S 6°51'38" E	133.13'
C13	270.00	125.95	26°43'40"	S 8°08'27" E	124.81'

NO.	RADIUS	LENGTH	DELTA	CHORD DIR.	CHORD
C14	270.00	128.42	27°15'03"	S 33°07'49" E	127.21'
C15	270.00	27.80	5°54'01"	S 51°42'14" E	27.79'
C16	100.00	14.62	8°22'32"	N 50°28'05" W	14.60'
C17	100.00	49.73	28°29'40"	N 32°01'59" W	49.22'
C18	50.00	45.33	51°56'43"	S 43°45'31" E	43.79'
C19	50.00	35.58	40°46'03"	N 89°53'06" E	34.83'
C20	50.00	36.79	42°09'28"	N 48°25'20" E	35.97'
C21	50.00	36.76	42°07'28"	N 6°16'52" E	35.94'
C22	50.00	34.80	39°52'29"	N 34°43'06" E	34.10'
C23	50.00	32.18	36°52'12"	N 73°05'27" W	31.62'
C24	100.00	64.35	36°52'12"	S 73°05'27" E	63.25'
C25	230.00	240.37	59°52'44"	S 24°42'59" E	229.58'

LOT NO.	BLOCK	OWNER INFORMATION	ADDRESS
17	2	KENI B. SHERWOOD & MATTHEW T. SHERWOOD	4101 PIEDMONT DR. SE HUNTSVILLE, AL 35802
1	3	ETHAN A. COUCH & ANNA B. PETROFF	4102 PIEDMONT DR. SE HUNTSVILLE, AL 35802
2	3	WILLIAM P. & LAURA B. LOGAN	P.O. BOX 746 GUNTERSVILLE, AL 35976
3	3	TRUMAN W. III & SHARON C. HOWARD	4101 DEVON ST. SE HUNTSVILLE, AL 35802

SCHOEL
Civil Engineering | Land Surveying | Landscape Architecture
Environmental | Water Resources | Laser Scanning + Modeling

1001 22nd Street South
Birmingham, Alabama 35205
205.325.6166 | 256.559.1221

ALABAMA LICENSED PROFESSIONAL SURVEYOR
No. 28824
BENJAMIN T. PROCTOR

THE SOVEREIGN POINT
CITY OF HUNTSVILLE, MADISON COUNTY, ALABAMA
SECTIONS 7 & 18, TOWNSHIP 4 SOUTH, RANGE 1 EAST

FINAL PLAT

DATE: 09.26.22
DRAWN BY: H. GALLOWAY
CHECKED BY: B. PROCTOR
FIELD DATE: 10.10.22
FIELD CREW: DBW / CLR
PROJECT NO.: 2106A.HO
FIELD BOOK: 1069HO

1 OF 2

STATE OF ALABAMA)
MADISON COUNTY)

Surveyor & Owner(s) and/or Lien Holder(s) Certificate, and Maintenance Agreement and Access Easement Plat Note

Surveyor & Owner(s) and/or Lien Holder(s) Certificate:

I, the undersigned surveyor (hereinafter "Surveyor"), do hereby certify that I am a licensed land surveyor and licensed in Huntsville, Alabama, and that I have surveyed the lands embraced in the within plat or map designated as The Sovereign Point Subdivision, all lying within Madison County, Alabama. It is further certified that said plat or map is a true plat or map of lands embraced therein, giving the length and bearings of the boundaries of each block and lot and block number; showing the streets, alleys and public grounds giving the bearings, length, width and name of each street; showing the relation of the land to the survey of Bellewood Park Eleventh Addition as recorded in the Probate Office of Madison County, Document No. 2019-00024429; and that monuments shown hereon shall be installed at all lot corners and curve points prior to final inspection by the City Engineer of the City of Huntsville, Alabama.

We/I, the undersigned owner(s) of all or any portion of the lands embraced in/by this plat (hereinafter "Owner(s)") hereby join in this certificate as required by law for the purpose of giving full force and effect to the platting of said lands embraced in said plat as contemplated and required by law.

We/I, the undersigned holder(s) of lien(s) and/or encumbrance(s) which grant title to all or any portion of the lands embraced in/by this plat (hereinafter "Lien Holder(s)") hereby join in this certificate as required by law for the purpose of giving full force and effect to the platting of said lands embraced in said plat as contemplated and required by law.

Maintenance Agreement and Access Easement Plat Note:

By executing this plat, we/I, the undersigned, the owner(s) of the lands embraced by and located within the same ("Owner(s)") agree and covenant, for itself/themselves and its/their respective heirs, personal representatives, successors and/or assigns:

1. That each and every "maintenance area", as such term is defined by Section 12-501 of the Code of Ordinances of the City of Huntsville, Alabama, within this Subdivision/Development, are subject to the agreements, covenants, provisions and terms of that certain Maintenance Agreement and Access Easement by and between/among Owner(s) and City dated October 7, 2022 (the "Agreement"); and
2. That, in the event this Subdivision/Development is a "private subdivision", as such term is defined by Section 12-501 of the Code of Ordinances of the City of Huntsville, Alabama, it is subject to the agreements, covenants, provisions and terms of the Agreement; and
3. That the Agreement and each of its agreements, covenants, provisions and terms (a) are covenants "running with the land" thus (i) affecting and burdening the enjoyment and use of all real property embraced by and located within this Subdivision/Development, (ii) binding upon all persons and entities presently or in the future owning any right, title, interest and/or claim in and to any of said real property and (iii) enforceable by the City, its successors and assigns, by all available legal, equitable and other remedies and (b) by this reference are incorporated herein and made a part hereof as though set out herein in verbatim.

In witness whereof, said undersigned Surveyor, Owner(s), and/or Lien Holder(s) have caused these presents to be duly executed and hereunto set our hand and affix our seals as of the 7th day of October, 2022, which date is the last date upon which the signatory last to execute the same shall affix his/her/its signature, and which date is intended by the signatory parties as the effective date hereof.

Surveyor:
By: Benjamin T. Proctor
Benjamin T. Proctor, AL PLS #26624

Owner(s):
Agape Builders, LLC
an Alabama limited liability company

By: John Carlisle
John Carlisle
Its: Manager/Member

STATE OF ALABAMA)
MADISON COUNTY)

I, the undersigned Notary Public in and for said County and State, hereby certify that Benjamin T. Proctor, whose name is signed to the foregoing Surveyor & Owner(s) and/or Lien Holder(s) Certificate and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing certificate, he executed the same voluntarily as of the day the same bears date.

GIVEN under my hand and official seal on this the 7th day of October, 2022.

My Commission Expires: 12/6/23
Alanna Godle
Notary Public
State of Alabama
County of Madison

STATE OF ALABAMA)
MADISON COUNTY)

I, the undersigned Notary Public in and for said County and State, hereby certify that John Carlisle, whose name as Manager/Member of Agape Builders, LLC, an Alabama limited liability company, is signed to the foregoing Surveyor & Owner(s) and/or Lien Holder(s) Certificate and Maintenance Agreement and Access Easement Plat Note and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing certificate and plat note, he, as such Manager/Member and with full authority, executed the same voluntarily for and as the act of said Agape Builders, LLC, as of the day the same bears date.

GIVEN under my hand and official seal on this the 7th day of October, 2022.

My Commission Expires: 12/6/23
Alanna Godle
Notary Public
State of Alabama
County of Madison

City of Huntsville Note:

The City of Huntsville, Alabama, hereby joins in the Maintenance Agreement and Access Easement Plat Note set forth herein.

Attest:
Kenneth Benion
as Clerk-Treasurer of
the City of Huntsville
a municipal corporation
within the State of Alabama
By: _____ [SEAL]
Tommy Battle
As its Mayor

STATE OF ALABAMA)
MADISON COUNTY)

I, the undersigned Notary Public in and for said County and State, hereby certify that Tommy Battle and Kenneth Benion, whose names as Mayor and Clerk-Treasurer, respectively, of the City of Huntsville, a municipal corporation within the State of Alabama, are signed to the foregoing City of Huntsville Note, and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing note, they, as such officers and with full authority, executed the same voluntarily for and as the act of the City of Huntsville, a municipal corporation within the State of Alabama, as of the day the same bears date.

GIVEN under my hand and official seal on this the ____ day of _____, 2022.

My Commission Expires: _____
Notary Public
State of Alabama
County of Madison [SEAL]

PLANNING COMMISSION CERTIFICATE OF APPROVAL

The within plat of "The Sovereign Point", in Madison County, Alabama, is hereby approved by the Planning Commission for the City of Huntsville, Alabama for the recording of the same in the Probate Office of Madison County, Alabama.

this the ____ day of _____, 2022.

The recording must be accompanied by the ____ day of _____, 2023.

If the plat is not recorded by this date, the approval of the plat by the Planning Commission shall be deemed to have expired.

Planning Commission for the City of Huntsville, Alabama

By: _____

Title: _____

HUNTSVILLE UTILITIES

The undersigned, a duly authorized representative of Huntsville Utilities of the City of Huntsville, Alabama, hereby approves the within plat for the recording of the same in the Probate Office of Madison County, Alabama.

this the 10th day of October, 2022.

[Signature]
Huntsville Utilities Representative

Huntsville Utilities can provide Water, Gas and Electric Service according to its standard Service Rules and Regulations, Main Extension Policies, and Ade to Construction Policies.
Main extensions required at owner/developer expense (on-site).

The cost to relocate any Huntsville Utilities facilities required due to this project must be paid by the Developer or Property Owner.

Huntsville Utilities Water Department additional requirements:
High-level fees required:
Frontage fees required:
Regulators required: set all taps/units below elevation 945'
Impact fees required: Site fees apply
Additional Fire Protection Required: _____

CERTIFICATE FOR RECORDING

STATE OF ALABAMA)
COUNTY OF MADISON)

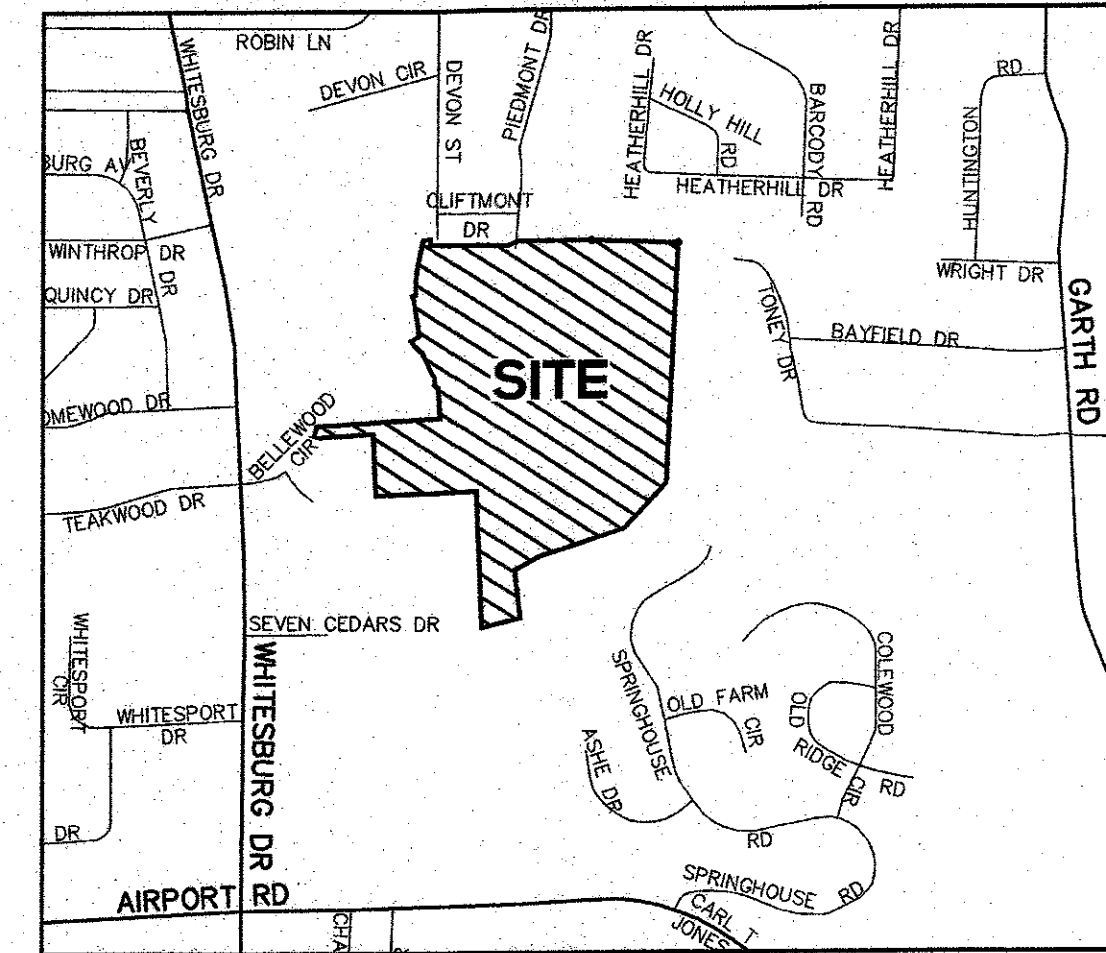
I, _____, Judge of Probate of the county and state aforesaid, certify that the within and foregoing instrument of writing was filed for record in this office on

this the ____ day of _____, 2022.

at _____ o'clock and duly recorded as:

Document No. _____

Judge of Probate



VICINITY MAP
SCALE: 1" = 1000'

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SCHOEEL

1001 22nd Street South | 7500 Memorial Pkwy SW, Ste 209
Birmingham, Alabama 35205 | 205-937-1221
205-937-1921 | schoeel.com



THE SOVEREIGN POINT

CITY OF HUNTSVILLE | MADISON COUNTY, ALABAMA
SECTIONS 7 & 18, TOWNSHIP 4 SOUTH, RANGE 1 EAST

REVISIONS:
10.05.22 UPDATE OWNER CERTS.

FINAL PLAT

DATE: 09.26.22
DRAWN BY: H. GALLOWAY
CHECKED BY: B. PROCTOR
FIELD DATE: 02.06.19
FIELD CREW: B. WILLIAMS
PROJECT NO.: 21006.H0

AL GENERAL SHARE PROJECTS 2008040 WALTONS MOUNTAIN SUBDIVISION SURVEY V0006 SPT.DWG